

APPLICATION FOR FEDERAL ASSISTANCE		2. DATE SUBMITTED	Applicant Identifier
1. TYPE OF SUBMISSION: Application Preapplication		3. DATE RECEIVED BY STATE	State Application Identifier
<input type="checkbox"/> Construction	<input type="checkbox"/> Construction	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
<input checked="" type="checkbox"/> Non-Construction	<input type="checkbox"/> Construction		
5. APPLICANT INFORMATION			
Legal Name: UTAH DEPT. OF ENVIRONMENTAL QUALITY		Organizational Unit: UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY	
Address (give city, county, state, and zip code) UTAH DEPT OF ENVIRONMENTAL QUALITY EXECUTIVE DIRECTOR'S OFFICE P.O. BOX 144810 SALT LAKE CITY, UTAH 84114-4810		Name and telephone number of the person to be contacted on matters involving this application (give area code) MICHAEL B. GEORGESON 801-536 4200	
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 8 7 -- 6 0 0 0 5 4 5		7. TYPE OF APPLICANT: (Enter appropriate letter in box) <input checked="" type="checkbox"/> A A. State h. Independent School Dist. B. County i. State Controlled Institution of Higher Learning C. Municipal j. Private University D. Township k. Indian Tribe E. Interstate l. Individual F. Intermunicipal m. Profit Organization G. Special District n. Other (Specify): _____	
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> <input type="checkbox"/> A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (Specify) _____		9. NAME OF FEDERAL AGENCY Grants Management Branch, EPA Region VIII 999 18th Street, Suite 500 Denver Colorado 80202-2405	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 6 6 - 4 6 8		11. DESCRIPTIVE TITLE OF APPLICANTS PROJECT: Capitalization Grant For Utah Drinking Water State Revolving Fund Grant	
TITLE: DRINKING WATER STATE REVOLVING FUND			
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): STATEWIDE			
13. PROPOSED PROJECT:		14. CONGRESSIONAL DISTRICTS OF:	
Start date 10/01/03	Ending Date 9/30/2020	a. Applicant STATEWIDE	b. Project STATEWIDE
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$ 8,004,100	a. <u>YES</u> . THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____ b. NO . <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
b. Applicant	\$ 2,401,230		
c. State	\$		
d. Local	\$		
e. Other	\$		
f. Program Income	\$	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
g. TOTAL	\$ 10,405,330	<input type="checkbox"/> Yes If "Yes," attach an explanation <input checked="" type="checkbox"/> No	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.			
a. Typed Name of Authorized Representative Dianne R. Nielson		b. Title Executive Director	c. Telephone number (801) 536-4400
d. Signature of Authorized Representative			e. Date Signed

DRINKING WATER STATE REVOLVING FUND APPLICATION WORKSHEET						
FFY 2003						
SECTION A - BUDGET SUMMARY						
		Estimated Unobligated Funds		New or Revised Budget		
Grant Program Function Or Activity (a)	Catalogue of Federal Domestic Assistance Number (b)	Federal (c)	Non - Federal (d)	Federal (e)	Non - Federal (f)	Total (g)
1. SRF Cap Grant	66.468			8,004,100		8,004,100
2. State Match					1,600,820	1,600,820
3. Dollar for Dollar					800,410	800,410
4.						
5. Totals				8,004,100	2,401,230	10,405,330
SECTION B - BUDGET CATEGORY						
6. Object Class Categories		GRANT PROGRAM, FUNCTION OR ACTIVITY				
		(1) Fed. DWSRF	(2) Fed. Set-Aside	(3) State Match	(4) Dollar 4 Dollar	(5) TOTAL
a. Loan Fund		6,473,444		1,600,820		8,074,264
b. Administrative Set-Aside			320,164			320,164
c. PWS Supervision			735,410		735,410	1,470,820
d. Source Water Protection			0		0	0
e. Capacity Development State Prog			0		0	0
f. Operator Certification			65,000		65,000	130,000
g. Small Systems Tech. Assist.			160,082			160,082
h. Local Assistance			0			0
i. Capacity Development Local Asst.			0			0
j. Source Water Assessment			0			0
k. Wellhead Protection & Local Assistance			250,000			250,000
l. TOTALS		6,473,444	1,530,656	1,600,820	800,410	10,405,330

DRINKING WATER STATE REVOLVING FUND APPLICATION WORKSHEET					
FFY 2003					
SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. SRF Capitalization Grant		2,401,230			2,401,230
9.					
10.					
11.					
12. TOTALS (sum of lines 8 - 11)					
SECTION D - FORECASTED CASH NEEDS for FFY 2003					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
		FFY 2003	FFY 2003	FFY 2003	FFY 2003
13. Federal Loan Funds	0	0	0	0	0
14. Federal Set-Aside Funds	0	0	0	0	0
15. TOTAL (sum of lines 13 and 14)	0	0	0	0	0
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
	FFY 2004	FFY 2005	FFY 2006		
16. Federal Loan Funds	0	6,473,444	0		
17. Federal Set-Aside Funds	440,082	1,090,574	0		
18.					
19.					
20. TOTALS (sum of lines 16-19)	440,082	7,564,018	0	0	
SECTION F - OTHER BUDGET INFORMATION					
(Attach additional sheets if Necessary)					
21. Direct Charges		22. Indirect Charges			
23. Remarks					